

### *Authority of the Council – Authority of the Church*

The authority of the Councils is based also on their ecclesiological grounding. A council is not an independent, autonomous body, additional, coming from outside, acting unilaterally. It is not the product of accidental circumstances in history and imposed afterwards. It is closely, or rather organically, related with the very essence of the Church. This body of Christ is a living organism, destined to grow, to face difficulties during this process, to be implanted in other regions of the world needing inculturation and a certain adaptation.

Such embodiment and multifaceted ministry creates problems, tensions, even divisions and in spite of the good will of the local

bishop and pastors, the convocation of as a major assembly is considered as a natural instrument, salutary and indispensable.

The official voice of the catholicity and the koinonia of all the other sister churches, in harmony and guided by the Spirit, would only provide the new assessments, possible remedies and solutions. The functioning of such a council was such that the opinions and requests at issue found expression from the very womb of the Church. Once the decision was made, the people had a part in receiving it and publicizing it (Acts 15:22) as is seen in the first assembly of Jerusalem.

*Metropolitan Emilianos*

## SUNDAY OF THE FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS



*Icon of the Holy Fathers*

UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

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IN CASE OF AN EMERGENCY PLEASE CALL: 202-262-5040

*Pastoral Care entrusted to:*

Father Robert Hitchens

Father Wasyl Kharuk

Sunday – July 18, 2021

Слава Ісусу Христу – Слава на віки Glory to Jesus Christ – Glory to Him Forever

Our Church is open for Divine Liturgies. We will continue to Livestream our 9:00 a.m. English Divine Liturgy and our 11:30 a.m. Ukrainian Divine Liturgy. The dispensation from attending Sunday Divine Liturgy and Holy Days of Obligation throughout the Archeparchy is still in effect until further notice.

All Services will be Live Streamed at 9:00 AM and 11:30 AM

Platform: <https://www.facebook.com/holyfamilyshrine/>

OUR CHURCH IS OPEN FOR LITURGIES

<b>Sunday July 18</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(+Frank Fisanich from Cindy Turchek) (For the Parish)
<b>Wednesday July 21</b> <b>9:00 a.m.</b>	(+Michael H. and +Theodore L. from Ruth)
<b>Thursday July 22</b> <b>9:00 a.m.</b>	(+Fr. David Clooney from a Friend)
<b>Friday July 23</b> <b>9:00 a.m.</b>	(+Phyllis Timbarrio from Ellen)
<b>Sunday July 25</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(+Frank Fisanich from Ferne) (For the Parish)

Prayer List

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Fr. Frank Avant, Susan Avant, Chuck Basile, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Taisia Bullard, Michele Burns, Robert Matthew C., Mary Connors, Jack Davis, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lilian Garland, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmansky, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Oksana K, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Fr. Mykhailo Kuzma, Michael Joseph Little, Mark Pidlusky, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Deborah Pickering, Alexandra Pohorecka, Ron#119, Michael Joseph Radigan, Roman Rusynko, James Salandro, Maria Sawkiw, Lisa Schaible, Christopher Sell, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Timothy Stock, Lindsey Sydnor, Thomas Sydnor, Helen Lefcheck Torre, Lisa Pretka Turner, Gloria and Luis Vega, Jennifer Wilson.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

**God With Us Catechism**

Sometimes we think of the Bible, the Church, and the Divine Liturgy as separate things. Very often we claim to be bored by history, yet it is simply the record of real events that happened to real people. History is the record of what is worth remembering. Nothing is more worth remembering than our Lord Jesus Christ. The Bible, the Church, and the Divine Liturgy are all ways in which we remember our Lord. However, it is more than a remembrance because Christ is among us, and it is more than his story because our salvation is still taking place.

Liturgy must be understood as an experience of the divine realities, a participation in the mystery of salvation. By the Holy Spirit, Christ God prays and acts in and through His Body, the Church. As Christians participate in the Liturgy, they experience the “Truth,” “know” God by experience and participate in the life of the Trinity, which the risen Christ communicates to them in and through the Spirit. Our liturgical celebrations teach us the Church’s Theology. Our spirituality is a living out of this sound Theology, which is experienced and manifested in sound Liturgy. All are expressions of Tradition, an ongoing life in the Spirit, an experience of the same basic reality.