

They Saw Because They Believed

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

St. Hilary of Poitiers

SEVENTH SUNDAY AFTER PENTECOST



Icon of Healing Two Blind Men

UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

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Pastoral Care entrusted to:

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

Sunday – July 24, 2022

Слава Ісусу Христу – Слава на віки Glory to Jesus Christ – Glory to Him Forever

All Services will be Live Streamed at 9:00 AM and 11:30 AM

Platform: <https://www.facebook.com/holyfamilyshrine/>

OUR CHURCH IS OPEN FOR LITURGIES

Sunday July 24 9:00 a.m. 11:30 a.m.	(Blessings for the Romanchuk Family from Elizabeth) (For the Parish)
Wednesday July 27 9:00 a.m.	(+Health of Andrew Masiuk from Friends)
Thursday July 28 9:00 a.m.	(+Gregory Hanes from the Serbyn Family)
Friday July 29 10:00 a.m.	Funeral Liturgy for +Elehie Natalie Skocylas
Sunday July 31 9:00 a.m. 11:30 a.m.	(+Walter and +Linda Keyes from the Romaniuk-Keyes Family) (For the Parish)

Prayer List

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Chuck Basile, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Michele Burns, Robert Matthew C., Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmansky, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Oksana K, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Fr. Mykhailo Kuzma, Mr. Marko, Michael Joseph Little, Mark Pidlusky, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Deborah Pickering, Alexandra Pohorecka, Ron#119, Michael Joseph Radigan, Roman Rusynko, James Salandro, Maria Sawkiw, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhtha Bogdana, Shliakhtha Mark, Shliakhtha, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Cindy Turchek, Lisa Pretka Turner, Gloria and Luis Vega, Jennifer Wilson.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

IN YOUR CHARITY, PLEASE REMEMBER +ELEHIE NATALIE SKOCZYLAS IN YOUR PRAYERS

+Elehie Natalie Skoczylas, 81, of Columbia, MD, passed away on July 11. Her funeral will be celebrated with a Divine Liturgy and Panakhyda at our parish on Friday, July 29 at 10:00 a.m. Please remember Elehie and her family that mourns her in your prayers. May her memory be Eternal – Vichnaya Yi Pamyat!

God With Us Catechism

Saints Borys and Hlib. The first saints to be canonized in Kyivan Rus'. The two princes were killed in 1015 by their elder brother, Prince Sviatopolk I, during the succession struggle following the death of their father, Volodymyr the Great. Their older brother, Yaroslav the Wise, thereupon presented his struggle for power with Sviatopolk as a crusade to avenge the fratricide. After he came to power, Yaroslav actively sought the canonization of the princes, which was finally realized ca 1068. Meanwhile the memory of Borys Volodymyrovych and Hlib Volodymyrovych had captured the imagination of the Kyivan Rus' population, in large measure because of accounts of the calmness and resignation with which they had accepted their deaths. An account of their murders, Skazaniie i strast' i pokhvala sviatuiu muchenyku Borysa i Hliba (The Tale and Passion and Glorification of the Holy Martyrs Borys and Hlib), is one of the oldest monuments of Ukrainian literature. The two saints have remained popular figures in Ukrainian religious thought. They are commemorated annually in the Ukrainian Catholic church on 24 July.

THIS SUNDAY BLESSING OF CARS

The Feast of the Holy Prophet Elijah who ascended to heaven in a fiery chariot was celebrated this past Wednesday July 20. In honor of this much beloved saint among the Ukrainian people, we will bless all the cars in our parking lot after each Divine Liturgy.