

### *They All Ate and Were Satisfied*

Our Lord in a desert place changed a few loaves into many, and at Cana turned water into wine. Thus before the time came to give men and women His own Body and Blood to feed on, He accustomed their palates to His bread and wine, giving them a taste of transitory bread and wine to teach them to delight in His Life-giving Body and Blood.

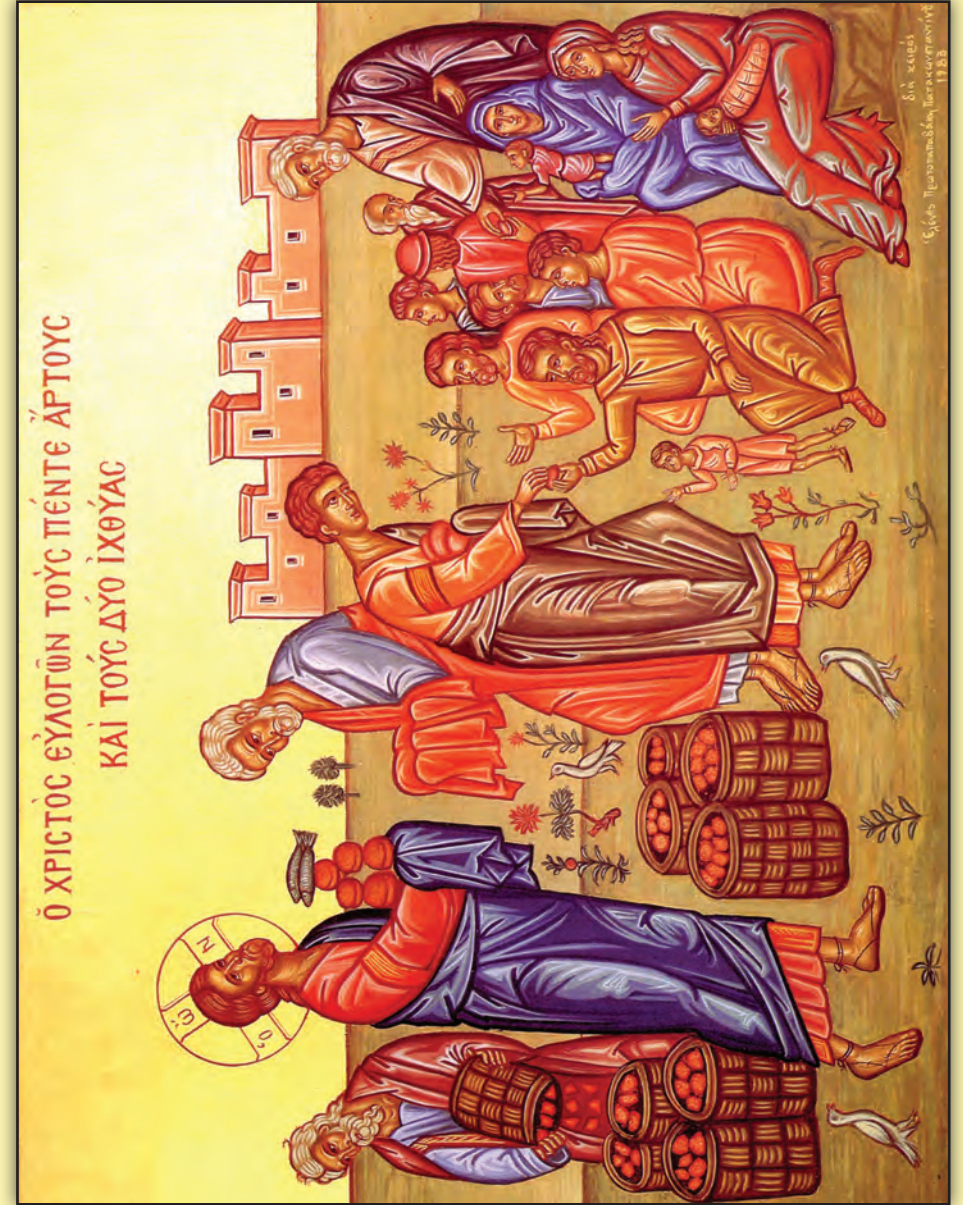
He gave them things of little value for nothing to make them understand that His supreme gift would be given yet more freely. He gave them for nothing what they could have bought from Him, what in fact they wanted to buy, to teach them that He asked them for no payment.

When it was not permitted them to give Him the price of bread and wine, which they could have done, they certainly could not pay Him for His Body and Blood.

Moreover, as well as giving freely He lovingly coaxed us, offering us these small things without charge to attract us and cause us to go and receive something greater and beyond all price. He awakened our desire by things pleasing to the palate in order to draw us to that which gives life to the soul. He gave a sweet taste to the wine he created to show how great is the treasure hidden in His Life-giving Blood.

*St. Ephrem the Syrian*

### EIGHTH SUNDAY AFTER PENTECOST



*Icon of Feeding the Five Thousand*

UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

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IN CASE OF AN EMERGENCY PLEASE CALL: 202-262-5040

*Pastoral Care entrusted to:*

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

**Sunday – July 31, 2022**

**Слава Ісусу Христу – Слава на віки Glory to Jesus Christ – Glory to Him Forever**

**All Services will be Live Streamed at 9:00 AM and 11:30 AM**

**Platform: <https://www.facebook.com/holyfamilyshrine/>**

**OUR CHURCH IS OPEN FOR LITURGIES**

<b>Sunday July 31</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(+Walter and +Linda Keyes from the Romaniuk-Keyes Family) (For the Parish)
<b>Thursday August 4</b> <b>9:00 a.m.</b>	(Deceased of the Nagurney-Medwid Family from Irene)
<b>Friday August 5</b> <b>**6:00 p.m.**</b>	<b>Eve of the Transfiguration of Our Lord – Blessing of Fruit</b> (+Danny Wolff from Sophia Caryk Wolff)
<b>Sunday August 7</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(For the Parish) (Special Intention from Irene Chalupa)

**Prayer List**

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Chuck Basile, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Michele Burns, Robert Matthew C., Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmansky, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Oksana K, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Fr. Mykhailo Kuzma, Mr. Marko, Michael Joseph Little, Mark Pidlusky, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Deborah Pickering, Alexandra Pohorecka, Ron#119, Michael Joseph Radigan, Roman Rusynko, James Salandro, Maria Sawkiw, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Cindy Turchek, Lisa Pretka Turner, Gloria and Luis Vega, Jennifer Wilson.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

**FEAST OF THE TRANSFIGURATION OF OUR LORD – DIVINE LITURGY FRIDAY AUGUST 5 AT 6:00 P.M.**

We will observe the Feast of the Transfiguration of Our Lord on Friday August 5 at 6:00 p.m. with a Divine Liturgy. Please remember to bring a basket of your favorite fruits to be blessed.

**God With Us Catechism**

**TRANSFIGURATION OF CHRIST - Our Transformation**

In our church calendar, there is one Great Feast falling toward the end of the Church Year which gives us the image of this reality [our final transformation] and actually celebrates it: August 6, the Transfiguration of Christ. His transfiguration in our nature is a preview of our own. It is as though the Father is repeating the insight given in the account of the Burning Bush. In both cases, He is trying to show what His idea of our relationship with Him should be (the purpose or goal of religion). On this Feast, we bless grapes and fruits as a real, tangible sign of Theosis. Grapes are the result of a long transformation, from the seed to the vine to the grape clusters. But further ‘growth’ is possible. The grapes can be transformed into wine, and by the power of the Holy Spirit sent from the Father, the wine can be transfigured by Divinity and become the Blood of Christ our God. Thus it transforms us.

Peter, James and John did not know what they were in for when Jesus asked them to come with Him one day. When they arrived at the mountain, Jesus was surrounded by light—His face was dazzling as the sun, His clothes radiant with light. The Father’s voice said, “This is my beloved Son.” To Jesus’ left was Moses (representing God’s Law) and to His right was Prophet Elias (representing God’s prophets). On the icon are Peter, John, and James located below Jesus. The troparion for this feast emphasizes the light that Jesus brought into the world. We ask the Mother of God to pray for us so that Christ will let His “everlasting light shine also upon us sinners.” We too ask to be transfigured by the “Giver of Light,” Jesus Christ.