

The Cross Raised for All the World to See

The cross is raised and appears above the earth, which until recently malice had kept hidden. It is raised, not to receive glory (for with Christ nailed to it what greater glory could it have?) but to give glory to God who is worshiped on it and proclaimed by it.

It is not surprising that the church rejoices in the cross of Christ and robes herself in festal clothes, revealing her bridal beauty as she honors this day. Nor is it surprising that this great throng of people has gathered together today to see the cross exposed aloft and to worship Christ whom they see raised upon it. For the cross is exposed in order to be raised and is raised to be exposed.

What cross? The cross, which a little while ago was hidden in a place called “The Skull” but now is everywhere adored. This is what we rejoice over today; this is what we celebrate; this is the point of the present feast; this is the manifestation of the mystery.

For this hidden and life-giving cross had to be exposed, set on high like a city on a hill or a lamp on a stand, for all the world to see.

Saint Andrew of Crete

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SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS



Icon of the Elevation of the Holy Cross

UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

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Pastoral Care entrusted to:

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

Sunday – September 10, 2023

Glory to Jesus Christ – Glory to Him Forever + Слава Ісусу Христу – Слава на віки

Confessions are available before the Divine Liturgies

All Services will be Live Streamed at 9:00 AM and 11:30 AM

Platform: <https://www.facebook.com/holyfamilyshrine/>

Sunday September 10 9:00 a.m. 11:30 a.m.	(Victims and Families of 9-11 attacks) (For the Parish)
Wednesday September 13 9:00 a.m.	(+Anna Haberchak from Ruth)
Thursday September 14 **6:00 p.m.**	Universal Exaltation of the Holy Cross (+Damian and +Irene Fedoryka from Family)
Friday September 15 9:00 a.m.	(+Living of the Nagurney-Medwid Family from Irene)
Sunday September 17 9:00 a.m. 11:30 a.m.	(For the Parish) (+Nestor Bazarko from Family)

FALL CATECHISM FOR CHILDREN AGES 3-6 BEGINS SEPTEMBER 10

All children ages 3-6 are welcome to join Holy Family’s Catechism classes this fall with Co-Catechists Lindsey Fedyk and Julia Dezelski. Classes will be held between the two liturgies from 10:15-11:15. Please email Lindsey (lindseyfedyk@gmail.com) with any questions and to register your family. Classes will be held on: 9/10, 9/24, 10/8, 10/22, 11/5, 11/19, 12/3, 12/17

22nd Anniversary of the September 11 Attacks

we remember...

as if it was just yesterday

just as if it was today

not just now but for all our tomorrows

*God Bless the United States of America
and God help, protect and save all of us*

Prayer List

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Robert Matthew C., Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmanskyy, Vanessa Hetmanskyy, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Frank Karasinski, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Mr. Marko, Michael Joseph Little, Paul Marynowych, Fr. Roman Mirchuk, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Thomas Nagurney, Deborah Pickering, Alexandra Pohorecka, Patricia Pylypec, Ron#119, Michael Joseph Radigan, Roman Rusynko, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Lisa Pretka Turner, Gloria and Luis Vega, Anne Woroniak, Rose Wilson, Jennifer Wilson, Paul Yarrish.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

God With Us Catechism

Universal Exaltation of The Holy Cross

The Feast of the Exaltation of the Holy Cross originated in Jerusalem in 355 to commemorate the dedication of the Basilica of the Resurrection. When the true cross of Jesus was found shortly afterwards, this event was commemorated on the same day. In time, the Feast of the Exaltation supplanted the feast of the dedication. In 395, St. John Chrysostom wrote of three crosses which were discovered beneath Golgotha by the Empress Helena. Many other writers speak of miracles which occurred through contact with the true cross. It was through one of these miracles that the True Cross was recognized by St. Helena and St. Macarius, the Bishop of Jerusalem. The Holy Cross was kept in the Basilica of the Resurrection in Jerusalem until 614, when the Persians conquered the city and burned the church. In 628, Emperor Heraclius III defeated the Persians and returned the Holy Cross to Jerusalem. A portion of the cross was taken to Rome in the seventh century by Sergius I, a Pope of Byzantine origin. Icons of the Feast usually portray St. Macarius in the center of the Icon, elevating the Holy Cross and showing it to the people. This elevation or uplifting of the Cross shows its prominence as the sign of victory. Hence the name “Exaltation” or “Elevation of the Holy Cross.” St. Constantine the Emperor, and St. Helena, his mother, are frequently shown, although some icons depict only St. Helena. Gathered about the Cross with St. Macarius and St. Helena are bishops, priests, and hymnographers. With them, too, we are joined in oneness of mind and purpose as we sing: “We bow to Your cross, O Lord, and we praise Your holy resurrection.”