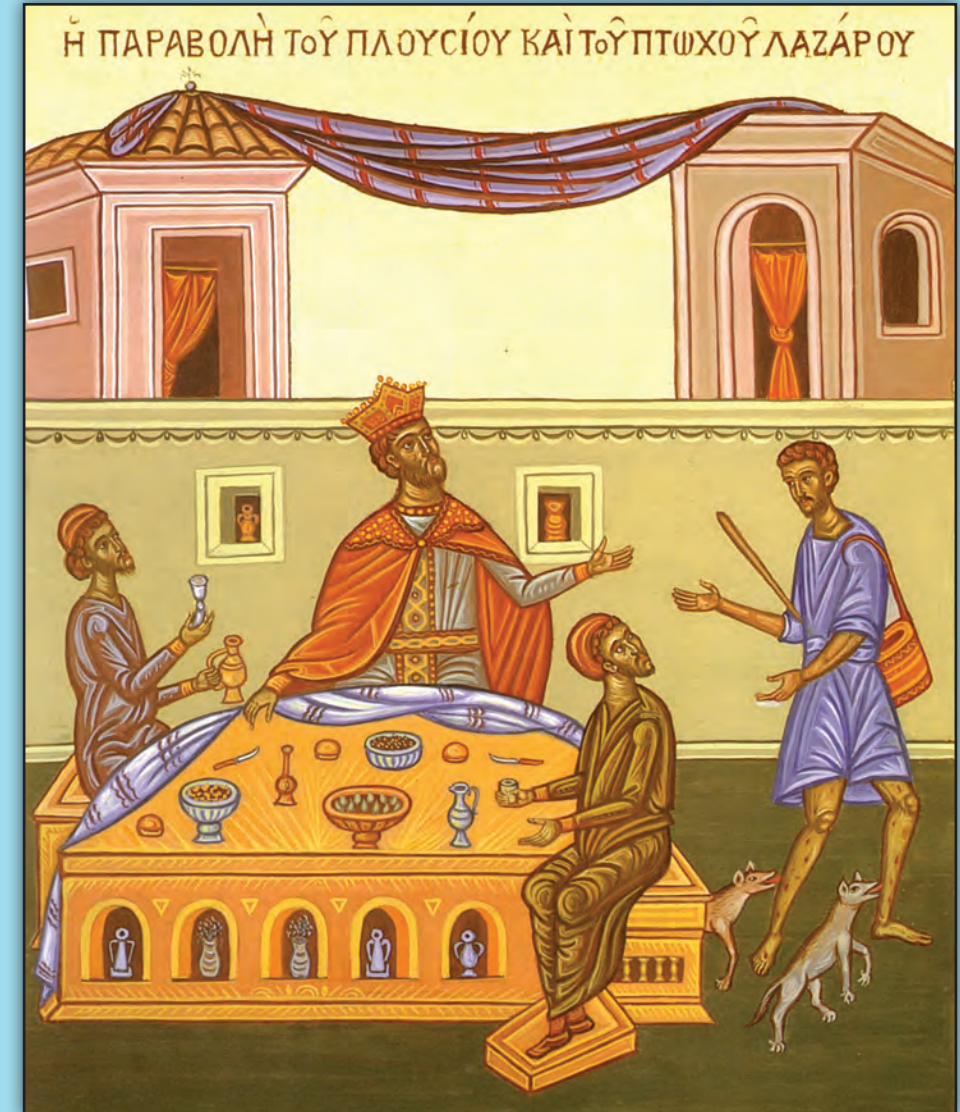


TWENTY-FIRST SUNDAY AFTER PENTECOST



Icon of the Parable of the Rich Man and Lazarus

The Rich Man vs. Lazarus

Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is boethoumenos, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own

member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

St. Jerome

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UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

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IN CASE OF AN EMERGENCY PLEASE CALL: 202-262-5040

Pastoral Care entrusted to:

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

Sunday – October 22, 2023

Glory to Jesus Christ – Glory to Him Forever + Слава Ісусу Христу – Слава на віки

Confessions are available before the Divine Liturgies

All Services will be Live Streamed at 9:00 AM and 11:30 AM

Platform: <https://www.facebook.com/holyfamilyshrine/>

Sunday October 22 9:00 a.m. 11:30 a.m.	(For the Parish) (+Kateryna Jurach from Family)
Wednesday October 25 9:00 a.m.	(+Cathleen Jacobson from Ruth)
Thursday October 26 9:00 a.m.	(+Pauline Fedak from Family)
Friday October 27 9:00 a.m.	(+Damian and +Irene Fedoryka from Family)
Sunday October 29 ***10:30 a.m.***	ONLY ONE DIVINE LITURGY TODAY (For the Parish)

FAMILY PUMPKIN DECORATING AFTER THE SUNDAY, OCTOBER 29, 2023 10:30 DIVINE LITURGY

All are welcome to attend a family pumpkin decorating event hosted by the parish and the Knights of Columbus. Pumpkins and decorating supplies will be provided for the children, as well as snacks. Free, sponsored by our Knights of Columbus Council 7530. In the Fr. Shawel Room.

CHRISTMAS BAZAAR 2023 PREPARATION – SATURDAY NOVEMBER 4 AND NOVEMBER 11

We will hold two sessions in preparation for the Christmas Bazaar. **The first session** is to make varennky, both potato and sauerkraut. We will start at 10AM – 1PM and 2PM – 4PM. on Saturday November 4. **The second session, November 11**, is to make is to make varennky, both potato and sauerkraut. We will start at 10AM – 1PM and 2PM – 4PM. Please sign-up with Nusia Kerda.

CHRISTMAS BAZAAR 2023 IS BACK NOVEMBER 18 AND 19

We will hold our first Christmas Bazaar since the Pandemic this year on Saturday and Sunday, November 18 and 19. Please plan to volunteer to help on both Saturday and Sunday. We are looking forward to a great Bazaar! If you have any questions or need further information, please feel free to call me, Zenowia Choma, at (703) 256-2679 or email me at zen.choma@gmail.com.

Prayer List

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Olena Chalupa, Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmanskyy, Vanessa Hetmanskyy, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Frank Karasinski, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Mr. Marko, Michael Joseph Little, Paul Marynowych, Fr. Roman Mirchuk, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Thomas Nagurney, Deborah Pickering, Alexandra Pohorecka, Patricia Pylypec, Ron#119, Michael Joseph Radigan, Roman Rusynko, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Lisa Pretka Turner, Gloria and Luis Vega, Anne Woroniak, Rose Wilson, Jennifer Wilson, Paul Yarrish.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

God With Us Catechism

In the Gospel today we are reminded (and warned) that the way we live in this life will have everything to do with how we live in the next. While some may use this Gospel to condemn money or riches in general, this is a misuse of the text. The Gospel reminds us that it is not the “good things” which are evil but what we do with what we have that matters. While the “rich man” was blessed to have many good things, he refused to share these blessings with those around him. In the end it is Lazarus who is remembered by name and whose virtue is proclaimed in the Church today while the “rich man” remains nameless. He who made a name for himself on this earth is forgotten by the very ones he wanted to impress while the one who was counted lower than the dogs on this earth is elevated today by public proclamation in every church throughout the world.

ALL UKRAINIAN COUNCIL OF CHURCHES SUNDAY OCTOBER 29 – ONE LITURGY 10:30 A.M.

Visit of the All Ukrainian Council of Churches will take place on October 29. The AUCC represents more than 95% of all religious organizations in Ukraine, including representatives from the Orthodox, Catholic, Protestant and Evangelical churches as well as Jewish and Muslim religious unions. The Delegation will share details of the state of religious freedom in Ukraine, how religious communities across Ukraine have responded to Russia’s invasion, and the high toll Putin’s aggression has taken on religious life inside Ukraine. Archbishop Borys Gudziak will celebrate the Divine Liturgy and there will be an opportunity to meet the representatives after the Divine Liturgy in the Large Church Hall with a robust coffee hour.

**ONLY ONE DIVINE LITURGY NEXT SUNDAY
OCTOBER 29 AT 10:30 A.M.**