

*Homily by St. John Chrysostom on Matthew 8*

But nevertheless, though having such great faith, he still accounted himself to be unworthy. Christ however, signifying that he was worthy to have Him enter into his house, did much greater things, marvelling at him, and proclaiming him, and giving more than he had asked. For he came indeed seeking for his servant health of body, but went away, having received a kingdom. Do you see how the saying had been already fulfilled, "Seek the kingdom of heaven, and all these things shall be added unto you." For, because he evinced great faith, and lowliness of mind, He both gave him heaven, and added unto him health.

And not by this alone did He honor him, but also by signifying upon whose casting out he is brought in. For now from this time forth He proceeds to make known to all, that salvation is by faith, not by works of the law. And this is why not to Jews only, but to Gentiles also the gift so given shall be proffered, and to the latter rather than to the former. For "think not," says He, by any means, that so it has come to pass in

regard of this man alone; nay, so it shall be in regard of the whole world. And this He said, prophesying of the Gentiles, and suggesting to them good hopes. For in fact there were some following Him from Galilee of the Gentiles. And this He said, on the one hand, not letting the Gentiles despair, on the other, putting down the proud spirits of the Jews.

But that His saying might not affront the hearers, nor afford them any handle; He neither brings forward prominently what He has to say of the Gentiles, but upon occasion taken from the centurion; nor does He use nakedly the term, Gentiles: not saying, "many of the Gentiles," but, "many from east and west:" Matthew 8:11 which was the language of one pointing out the Gentiles, but did not so much affront the hearers, because His meaning was under a shadow.

Neither in this way only does He soften the apparent novelty of His doctrine, but also by speaking of "Abraham's bosom" instead of "the kingdom."



*Icon of Healing the Centurion's Servant (Matthew 8:5-13)*

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**Pastoral Care entrusted to:**

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

**Sunday – June 16, 2024**

**Glory to Jesus Christ – Glory to Him Forever + Слава Ісусу Христу – Слава на віки**

**Confessions are available before the Divine Liturgies**

**All Services will be Live Streamed at 9:00 AM and 11:30 AM**

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<b>Sunday June 16</b> 9:00 a.m. 11:30 a.m.	<b>Father's Day</b> (Living and Deceased Fathers) (For the Parish)
<b>Thursday June 20</b> 9:00 a.m.	(+Alice Gogniat from the Fedack Family)
<b>Friday June 21</b> 9:00 a.m.	(+Evhen Benesh from the Serbyn Family)
<b>Sunday June 23</b> 9:00 a.m. 11:30 a.m.	(For the Parish) (+Petro and +Maria Futey from Family)

**Happy Father's Day 2024**

This Sunday, we greet all of the Fathers of our Parish and wish them God's choicest blessings. Our Fathers are called to be good role models and guardians of our families. Especially in our Parish of the Holy Family, may St. Joseph, faithful foster-father of Our Lord, and faithful spouse of our Ever-Blessed Mother, intercede before our Lord Jesus Christ for health and blessings upon our Living Fathers and for mercy and eternal life upon our Deceased Fathers.

**Prayer List**

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Myroslava Futey, Lilian Garland, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmansky, Vanessa Hetmansky, Bernadell Rita Higgins, Ellen Hitchens, Daniel Horeczko, Boris Hlynsky, Nila Iwaskiw, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Mr. Marko, Michael Joseph Little, Paul Marynowych, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Thomas Nagurney, Deborah Pickering, Alexandra Pohorecka, Patricia Pylypec, Ron#119, Michael Joseph Radigan, Roman Rusynko, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Lisa Pretka Turner, Gloria and Luis Vega, Anne Woroniak, Rose Wilson, Jennifer Wilson, Paul Yarrish.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.



**A CALL TO ACTION!**

The Healing of Wounds of the War in Ukraine Fund (HWF) is a continuation of the legacy of the Metropia Humanitarian Aid Fund of the Ukrainian Catholic Church in the US, which distributed over \$7.2 million since the full-scale Russian invasion of Ukraine. 103 projects were supported in helping internally displaced persons and refugees, providing medical aid and emergency food assistance, supporting military and hospital chaplains.



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HWF supports projects that address the physical, emotional, and spiritual consequences of the war waged against Ukraine. The Fund seeks to respond quickly to urgent needs of our beneficiaries showing our solidarity and Christian love to our brothers and sisters in Ukraine.



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810 N Franklin St, Philadelphia, PA 19123

Checks Payable to: "Ukrainian Catholic Archeparchy of Phila."

Memo: "Healing of Wounds of the War in Ukraine Fund"



**Thank you for Your Generosity!  
Pray for Ukraine!**